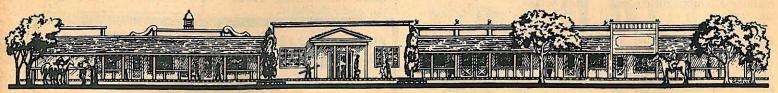
# TOWN and COUNTRY NEWS

10c

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE





These charming ladies were the lovely models at the recent fashion show held at the Alpine Woman's Club. The show was given by Mary's Apparel here in Alpine and a large group of women enjoyed the event.

(Staff Photo)

#### Parade Set

Lakeside Merchants are sponsoring their third annual parade November 6, 1966. Festivities are planned for the remaining afternoon for the entire family.

Santa will be the grandmarshal and will be around all afternoon for the pleasure of our little ones. Smiley the clown, well known for his shows at the Del Mar Fair and in so many parades, will be here to help Santa entertain.

Riding clubs from all over Southern California as well as many feature riders will be here.

The V. F. W. of Lakeside has game booths set up for your carnival spirit at the Security First National Bank parking lot.

A Bar-B-Q Dinner will be served immediately after the parade at the V.F.W. Hall, for a nominal charge and dancing for teenagers and the young at heart will begin at 3 p.m. to continue all evening. The music will be the "Four Dementions."

Our own award winning Rose Parade-bound El Capitan Band will be marching and playing. Sharing the spot light with them will be the Lakeside Jr. High Band.

For a fun filled day come to Lakeside November 6. The festivities will begin at 2 at the corner of Lakeshore and Lakeview and ending at the V.F.W. Hall.

#### School Burglarized

Tuesday night, October 25 there was an attempted burglery of the safe at El Capi-

### PERCY H.GOODWIN COMPANY

PROFESSIONAL
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SERVICE

Since 1875

490 N. Magnolia, El Cajon 442-8871 583-7462

LAKESIDE Theatre
FRI - SAT - SUN 443-1245
A Man Could Get Killed
Boy Did I Get a Wrong Number!
Johnny Reno
Chld. 25¢
MATINEE: Adults 50¢
Children free eve, with parents

tan High School and the offices were ransaked. The suspects used an acetylene torch to attempt to burn open the safe.

They applied a wrench to the door knob and turned the door open to gain entrance to the High School.

They also entered the boys locker room with a pry-bar on the door.

#### Officers Elected

ALPINE — The Kiwanis Club of Alpine has announced the following officers have been elected to serve for the coming year. They are:

Raymond Partridge, president;

GEORGE LENGBRIDGE T V REPAIR SERVICE

BLACK and WHITE, COLOR

Reliable, Prompt Service (Since 1922) 445-3885 Bud Cooper, first vice president; Frank Scully, second vice president; Leo Ryan, secretary, Fred Rushing, treasurer.

Fred Rushing, treasurer.

Members of the Board of Directors for 1967 are: Immediate Past President, Ross Malette; Paul Clay, Jo Lyman, Bill Hopkins, Jack Hoistad, Venon Rood, and Bob Wilson.

Alpine Trailer
CampeRancho Resort

RESORT FACILITIES
Children & Pets Welcome
445-3162 463-2028

## Glenview Feed Co

Corner Los Coches Rd and Old Hwy 80 443-3883

Geo. Palmer Owner & Operator
the Past 13 Years



OMALINE HORSE FEED, ROLLED OATS, ROLLED BARLEY, ROLLED BARLEY CORN BLEND, SWEET MIX PURINA DOG CHOW AND DOG MEAL.

(See us for seed grain)

#### FREE DELIVERY

in Lakeside, Santee & El Cajon on Mondays
Hwy 80, Alpine, Dehesa, on Thursday
Orders must be in before 9:00 A.M.

We Specialize in Efficient
Courteous Service

PAID POLITICAL ADVERTISING

VOTE FOR ASSEMBLYMAN CLAIR W.

## BURGENER State SENATE



Clair W. Burgener, age 44, resident of San Diego County for 20

years. He and his wife Marvia have three sons. Graduate of San

Diego State College. Served in

World War II and Korean Conflict. Member L.D.S. (Mormon)

Church. Built own business from

ground up. Employs 45 people.

14 years of unbroken service to

Republican Party. 7 years Elec-

tive Service in local and State

Government.

Endorsed by These REPUBLICAN LEADERS

#### ★ Congressman BOB WILSON

C h a i r m a n, Republican National Congressional Campaign Committee

"It is a privilege for me to recommend, without reservation, the election of Assemblyman Clair Burgener to the State Senate for 38th District. In terms of loyal and dedicated service to the Republican Party he is tops."

#### \* State Senator JACK McCARTHY

Republican Minority Leader, Calif. State Senate
"Burgener, a capable and able legislator, deserves election as
State Senator from the new 38th District."

#### \* Assemblyman ROBT. MONAGAN

Republican Minority Leader, Calif. State Assembly "Burgener's great Party loyalty deserves voter recognition."

BURGENER FOR STATE SENATE COMMITTEE

Dick Brown, Chairman . . . Leon Parma, Finance Chairman



## Editorial

Space problems necessarily limit our endorsements for the coming election. However, we have chosen a few that we feel to be most important. We have studied these candidates and the one issue. We urge that you also think carefully and elect men whom you know to be well qualified and men who will serve this state well.

#### Governor

EDMUND G. "PAT" BROWN, Democratic Governor of the State of California

From the San Diego Union, Pete Kaye's column of Cct. 30, 1966: "Voters in small groups and large crowds warm instantly to the friendly, frank man who looks like the corner druggist or the family doctor.

"The governor is most convincing when he talks about himself — California's water plan, its system of higher education, the need to conserve its natural resources.

"He appears genuinely indignant at the thought of turning the state over to a man without political experience—a candidate Brown refers to as a 'soap salesman,'

"At the same time, he shows no personal animosity toward Regan and admires the GOP nominee's campaign skills."

We recommend Gov. Edmund G. (Pat) Brown for reelection because we are convinced of his sincerity. We believe he has made mistakes — all of us have. We also believe that the largest state in the Union, second only to the Federal Government in its complexity, should not be turned over to a totally untried and unexperienced man. We would consider that the equivalent of having a local mechanic perform brain surgery.

#### **Lieutenant Governor**

ROBERT H. FINCH, Republican Attorney at Law

We consider Robert H. Finch to be an outstanding man. It is possible for Californians to split the ticket between the governor and the lieutenant governor.

"Politicians... have an obligation to appeal to the best in people, not to pander to the worst," Finch has said. "Leadership is risk: a bet placed on the decent impulses of a free people — not playing it save, following meekly along according to the latest poll figures." He appears to be living up to those words. And in doing so he has sometimes been at odds with Ronald Reagan, meanwhile showing full loyalty in supporting the head of the GOP ticket. According to informed sources, the differences have been handled gracefully and his influence has blunted some of Reagan's rash impulses.

In our opinion, it would be an extremely healthy thing for the California GOP for Robert Finch to winthis high office and we believe he could work well with Gov. Brown.

#### Representative in Congress 35th District

THOMAS B. LENHART, Democratic Businessman

We sincerely believe that a change is needed in the 35th Congressional District and recommend Thomas B. Lenhart for Congressman. A long interview with Mr. Lenhart recently convinced us of his ability and we urge a vote for Thomas B. Lenhart for Congressman in the 35th District.

State Senator, 38th District

CLAIR W. BURGENER, Republican Member California Legislature— 76th Assembly District

We urge the election of Clair Burgener — the most honest politician we have ever had the opportunity to know. That he will represent his district well, is a foregone conclusion. This is a man of integrity and ability.

#### Member of the Assembly, 80th District

ROY (PAT) ARCHER, Democratic Teacher

Roy (Pat) Archer is also an honest man. He is a man of extreme ability and intelligence. He is fighting some of the stands taken by his opponent — among them the Liberty Amendment and Proposition 16. We believe he is right in his stand. We have also had the opportunity to come to know Mr. Archer — to have some interesting discussions with him. We believe that he will work well with all moderate thinking legislators. We urge you to give him the opportunity to work for you.

#### Member of the Assembly, 76th District

PETE WILSON, Republican Attorney at Law

Pete Wilson, running for Assemblyman in the 76th District, appears to us to have the best qualification for this job. He is an experienced attorney and is a man of integrity. His ability in leadership would serve him well and we believe he will make a fine assemblyman.

OBSCENITY. Initiative. Declares state policy is to prohibit obscene matter and conduct. Redefines "obscene" and "knowingly"; provides rules and procedure for prosecuting violations; jury unless waived determines amount of fine. Makes conspiracy to violate obscenity laws a felony. Authorizes seizure of obscene matter with procedure for summary determination of character. Requires vigorous enforcement and authorizes civil action to compel prosecutor, to perform his duties.

NO

Much has been said concerning Proposition 16. Many months ago we began to print material against this proposition. We were gratified to see that the Christian Science Monitor, one of the most respected newspapers in the nation agrees with us on this point. The San Diego Union and finally, the San Diego Evening Tribune also came out against this proposition. It is clearly unconstitutional, according to legal experts. It could even mean that the Bible might be ruled as an obscene book. We cannot believe that this would be a "mandate of the people" when they are voting for bad legislation. We urge a no vote on proposition 16. We also urge that you contact your state representatives and ask that they study this problem and make an attempt to solve it.



MITE

#### Store Under Way

Construction has begun on the sixth Marsi's store to open in College Grove Shopping Center in early December. The general contractor is the Evans Con-

struction Co.

The new Marsi's will have 5000 square feet of selling space with an additional 2000 square feet of storage area. It will employ eighteen people.

Marsi's now has five stores in the county.

Now Serving East County Areas

#### EL CAJON LAUNDRY & CLEANERS

LADIES: Tired of wash day? Let us do your laundry. Fluff dry, 15¢ lb. Free pickup and delivery. Also expert dry cleaning. Firemen, policemen & Postal employees, special rates on dry cleaning. 444-8269 or 443-2570 after 7 p.m.

Fast TV

443–1943

9777 Maine Lakeside

LAND
LISTINGS WANTED
N.M. Grieco, Realtor
7299 University Ave.
La Mesa 465-9900

\* Mr. and Mrs. Charles Tipton of Marilla Drive will attend the Hoover High Alumni dinner dance this year. It will be the 10 year reunion for the class.

BUS. CARDS

BROCHURES ENVELOPES

Bordeaux Printers

YOUR PRINTING "NEEDS"
OUR BUSINESS

442-2480

137 PRESCOTT



"We support the proposed revision of the State Constitution and urge all Californians to vote

#### YES ON PROPOSITION 1-A

GOVERNOR EDMUND G. "PAT" BROWN RONALD REAGAN

(Official Ballot Argument for Proposition 1-A)

Proposition 1-A puts into effect the recommendations of California's blue-ribbon Constitution Revision Commission to clarify, modernize and simplify the State's unwieldy, outmoded Constitution.

Providing for legislative, executive and judicial reform, 1-A has the enthusiastic support of both political parties, business, labor, farm leaders, educators, judges, lawyers, liberals and conservatives.

#### **ENDORSING ORGANIZATIONS**

CALIFORNIA STATE CHAMBER OF COMMERCE CALIFORNIA LABOR FEDERATION (AFL-CIO) CALIFORNIA TAXPAYERS ASSOCIATION CALIFORNIA MANUFACTURERS ASSOCIATION COUNTY SUPERVISORS ASSOCIATION OF CALIF. LEAGUE OF CALIFORNIA CITIES REPUBLICAN STATE CENTRAL COMMITTEE DEMOCRATIC STATE CENTRAL COMMITTEE CALIFORNIA FEDERATION OF WOMEN'S CLUBS WESTERN CONFERENCE OF TEAMSTERS SAN FRANCISCO CHAMBER OF COMMERCE CALIFORNIA TRUCKING ASSOCIATION AGRICULTURAL COUNCIL OF CALIFORNIA

LEAGUE OF WOMEN VOTERS OF CALIFORNIA
CALIFORNIA RETAILERS ASSOCIATION
CALIFORNIA TEACHERS ASSOCIATION
CONFERENCE OF CALIFORNIA JUDGES
CALIFORNIA STATE EMPLOYEES ASSOCIATION
CALIFORNIA ASSOCIATION OF SECONDARY
SCHOOL ADMINISTRATORS
CALIFORNIA ASSOCIATION OF SCHOOL
ADMINISTRATORS
CANNERS LEAGUE OF CALIFORNIA
CALIFORNIA STATE RESTAURANT ASSOCIATION
LOS ANGELES COUNTY RESTAURANT ASSOCIATION
SAN DIEGO CHAMBER OF COMMERCE
HOME BUILDERS ASSOCIATION OF LOS ANGELES,
ORANGE & VENTURA COUNTIES
SAN DIEGO COUNTY BOARD OF SUPERVISORS

ORANGE & VENTURA COUNTIES
SAN DIEGO COUNTY BOARD OF SUPERVISORS
CALIFORNIA OPTOMETRIC ASSOCIATION
CALIFORNIA HOSPITAL ASSOCIATION

Update the State!

VOTE

## YES ON 1-A

#### CALIFORNIANS FOR YES ON 1-A

GOVERNOR EDMUND G. BROWN, Honorary Chairman

RONALD REAGAN, Honorary Co-Chairman

CAMPAIGN CO-CHAIRMEN

JUDGE BRUCE W. SUMNER, Chairman, California
Constitution Revision Commission

THOMAS L. PITTS, Executive Secretary, California
Labor Federation, AFL-CIO

MILTON M. TEAGUE, Past President, California State
Chamber of Commerce

828 Flood Building 870 Market Street San Francisco 94102 Suite 310 1636 West 8th Street Los Angeles 90017

**TPEU>** 109

GET OUT and

#### All Around Alpine

The Cub Scouts met at Ful-ler Hall last week where the boys received their awards. This fine group meets monthly and all the adults that are connected with the project make each event meaningful to the boys.

Mrs. Hugh Trail spent a week recently in Fontana with her daughter and her granddaughter, Mrs. Paul Tash and Mrs. Robert Dillworth, respectively. Mrs. Dillworth was ill and Mrs. Trail was able to help out during the time she was there. Then after she returned home, she was surprised by a visit from Mr. and Mrs. A.B. Rains. Mrs. Rains was a resident here many years ago and the Trails and Rains had a lovely weekend together.

Madge Haney, sister of Mrs. L. B. Terry of Alpine who has been staying here, has left to visit her other sister in San Diego. After the visit' there, she will go to Green Valley, Ariz. to live permanently.

The Cletus Kramers enjoyed a dinner party for their son on his birthday last Saturday evening. Tim was 15 and received a microscope for the special event. Tim's new sister-inlaw, Jackie, baked a beautiful birthday cake. Marie Kramer had just that week returned from Arizona where she had been helping to take care of her brother and sister-in-law's new baby girl.

#### Date Changed

The regular monthly meet-ing of the Youth Center Board will be held on Wednesday, November 9th instead of the usual Monday evening.

It will be held at the Alpine Youth Center Building.

High 94 Ave. High 87 Low 51 Ave. Low 57 No rain Season, 1.03 Last Year, 1.68



## FOR YOU!

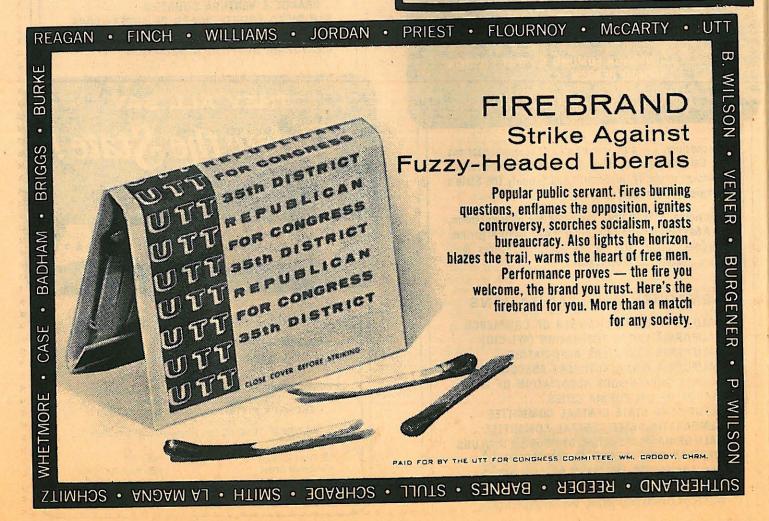
#### RONALD REAGAN

**ASSEMBLYMAN** 80th District

Statte of California

PAID FOR BY:

JOHN STULL FOR ASSEMBLY COMMITTEE



Candidate For 80th Assembly District

## ROY "PAT" ARCHER ARCHER IS YOUR MAN!!

## Is the MODERATE CANDIDATE

#### What is a MODERATE?

- A MODERATE is for maintaining the standards in the 80th District.
- A MODERATE is for the maintenance of Social Security, Old Age Benefits, and Survivors Disability.
- A MODERATE is for the National Parks and conservation of natural resources.
- A MODERATE has faith in man's ability to govern himself.

REMEMBER -ARCHER is the MODERATE candidate



## ARCHER IS YOUR MAN!!

paid political advertisement Citizens for Archer Committee

## WOODSIDE **REXALL PHARMACY**

Woodside at Wintergardens

Lakeside

448-1423

Woodside at Wintergardens

Lakeside

## THE FRUIT BARW





with plastic bottle stoppers







OPEN DAILY

448 - 7222

9 - 7 Daily HOURS













LONG GREEN



The only shock you get, is the low price



9-VOLT

Roast RACK 7 place adjustable chrome plated

WOOLITE LIQUID

FOR THE NATURAL HAIR-DO LOOK! SUDDEN

**BEAUTY** HAIR SPRAY

LARGE CAN

SWEET AND JUICY **ORANGES** 

APPLES

10¢

Protects and Keeps Stove clean



SPLATTER SHIELDS

Easy To Clean and Store



otex

OUR REGULAR LOW PRICE



REVEL ALL PURPOSE Shampoo with lanolin

also available with

64 oz Plastic Bottle

shampou !



DATES New Crop, FRESH

CALIFORNIA

#### Church News

BIBLE BREAD CRUMBS

"And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose. For whom He foreknew, He also predestined to become conformed to the image of His Son, that He might be the first-born among many brethren:"

Romans 8, 28, . 29 (NASB)

The Lord is not so interested in what we are doing, as in what we are becoming.

#### ST. LOUISE DE MARILLAC

Attractive Christmas cards with a picture of St. Louise Church have been designed by Ginny Sawyer. They are now at the printers and they will be for sale in about two weeks. The Altar and Rosary Society is sponsoring this project.

The choir is being formed to provide Christmas music. Anyone interested may contact Mrs. LaBrie, or come to rehearsals on Wednesday evenings at 7:30 at the Church.

#### LAKESIDE CHRISTIAN

This church has five boys in the service of their country. They are PFC D.C. Jelville; Gary A. Chields; Jerry Singer; Larry W. Stradley; and Pvt. Steve Strong.

#### FIRST BAPTIST OF THE WILLOWS

Next Sunday morning the pastor will speak on the subject, "The Gifts of the Ascended Christ." At the evening service the subject will be "The Son of Perdition." The public is cordially invited to all serv-

#### ALPINE COMMUNITY

Next Sunday, Oct. 6th, the Rev. Robert Milroy will occupy our pulpit as guest speaker. The Rev. Milroy is pastor of the Riverdale Presbyterian Church, Toronto, Canada.

Confirmation classes will start Thursday, Nov. 3rd at 4:15 p.m.

#### Yes Vote Urged

Democratic State Chairman Charles Warren and Republican State Chairman Gaylord B. Parkinson have called on all candidates and campaign organizations in their parties to support passage of Proposition 1-A on November 8.

The ballot measure would revise and modernize approximately one-third of the 1879 State Constitution which still serves as the state's basic governing document.

Both Governor Edmund G. Brown and Republican gubernatorial candidate Ronald Reagan have urged passage of the measure in their only official joint endorsement of the campaign.

#### Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY Sundays & Holidays by appointment

1981 Arnold Way, Alpine

#### LAURIER REALTY

12150 Woodside Ave., E. Wing Bowling Alley, Lakeside, Calif. Ph. 448-8441 HOMES - ACREAGE - TRADES

#### Clark Haney Chevron Station TIRES AND BATTERIES

2224 Hwy. 80, Alpine 445-2963

## ROD'S meats

We have NO Gimicks Just Low Prices

CENTER CUTS ONLY

7-Bone Roast

**CROSS-RIB** ROAST Boneless

LEAN, TENDER, PRIME CUTS

GROUND

FREEZER BEEF

Sides of Beef 53 clb.

Hind Quarter

Front Quarter

Cut and Wrapped Free

# Barker and Son Market

YOUR LOCAL FRIENDLY MARKET Hours: 8 - 6 9927 Maine Lakeside 443-1321 Closed Sundays

Prices Effective Thurs, Fri, and Sat.

Bargains as they should be — Why pay more?

DEL HAVEN PEARS Halves

C Libby's Sliced Pineapple#2 can

VALLEY FARMS

Del Haven Cut Green Beans

HUNT'S White Hominy

#303 DEL HAVEN PEAS

KING OF HAWAII PINEAPPLE JUICE

Orich Manderin Oranges 11 oz. can

KOUNTRY KIST whole kernel CORN, 12 oz.

Red Delicious

Grapefruit

Dear Sirs:

As secretary of the Santee U.F.W. Aux. #9327 I have been asked to write and thank you for the exceptionally good news coverage our organization has received through your newspaper.

We would also like to sub-scribe to the Lakeside News and have it delivered to the Post Home at 9243 Mission Gorge Rd., Santee, Calif. 92071. Please bill us for this subscription.

Again our sincere thanks. Sincerely yours, Jeanette Mullen. Secretary

Mrs. Ruth Fuller c/o Lakeside News and Town and Country News

Dear Mrs. Fuller,

I began to get acquainted with your column, "Open House" only very recently by way of the Town and Country News and Lakeside News. I think it is the most entertaining and best written that I have come across in a very long

Sincerely, MRS. G.S.J. Santee

The Lakeside Rescue Unit Fund Raising Committee would like to take this opportunity to thank the Citizens of Lakeside for their generous dona-tions. We would also like to add a special note of thanks to the many persons and organizations who helped assist in the drive. The spirit and willingness of Lakeside Citizens to assist and give during the drive is really heartwarming and makes a person proud to be part of such a community.

The total sum of donations to date is \$5700. The rescue unit which most of you have seen on display during the last month is now in the process of being bought, completely equipped, for \$6700, which still leaves a deficit of \$1000. Anyone who hasn't donated yet for various reasons and would like to help make up this deficit, may bring their donations by the Lakeside Fire Department or call us and we will gladly pick it up.

Davy Crockett Chairman

#### AWARDS GIVEN

Saturday, October 15, 1966 at 7:30 p.m. in Fuller Hall the Alpine Champion 4-H and the Japatul Valley 4-H held a joint Achievement night.

Those from Japatul Valley receiving first year pins were: Julie Gauss, Martin Gauss, Jerry Phillips and April Shaw.

Second year pins: Tim Brown, Dorothy Phillips and Patricia Wasson.

Third year pins: Cindy Brown, Alan Sheppard, Mavis Henriksen.

Fourth year pins: June Brown, Ed Murray, Sue Murray and King Sheppard.

Fifth year pins: Phyllis Hen-

Seventh year pins: Larry Dyer and Bruce Sheppard.

Eight year pins: Cathy Dyer. Those receiving Junior Leader Stripes were: June Brown, Cathy Dyer, Larry Dyer and Ed Murray.

An Organizational Meeting was held on October 17, at 7:30 at Mr. and Mrs. Sheppard's residence in Japatul Valley.

Officers were elected as follows:

President — Larry Dyér Secretary — Bruce Sheppard Treasurer — Cindy Brown Reporter - Cindy Byers Song Leader - King Shep+

Special Awards were received

by: June Brown — Home Improvement

#### CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME No. 41326

It is hereby certified that the un-dersigned is transacting business in Jamul, County of San Diego, State of California, under a fictitious name, or a designation not show-ing the name of the person interested therein, towit: Jim's Shell Service

lim's Shell Service
Highwy 94 & Proctor Valley Rd.
Jamul, California
WITNESS my hand this 26th day
of September, 1966.
JOHN LEWIS

STATE OF CALIFORNIA ) SS.

On this 26th day of September, 1966, before me J.T. Conroy a Notary Public for said County and State, duly commissioned and State, duly commissioned and sworn, personally appeared John Lewis known to me to be the person whose name is subscribed to the within instrument, and ackowl-edged to me that he executed the

same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above writ-

J. T. CONROY Notary Public in and for said County and State

Town and Country News Oct. 20, 27, Nov. 3, 10, 1966

Cindy Brown - Home Improvement

Leaders receiving second year Leader Pins were: Mrs. Ruth Brown and Mrs. John Henriksen.

Third year pins: Mrs. and

Mrs. Jay Murray.

A thirteenth year pin was awarded to Mrs. Shirley Dyer.
Japatul Valley 4-H Club received a Gold Seal.

#### NOTICE TO CREDITORS

No. 83534

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUN-TY OF SAN DIEGO

Estate of LILLIE BERCHTOLD, De-

ceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them with the pressary vouchers. them, with the necessary vouchers. to the undersigned, whose residence or place of business is specified as: robert L. Highnote, c/o Linley, Duffy, Shifflet & McDougal, 480 N. Magnolia Avenue, El Cajon, California within six months after the first publication of this notice. Robert L. Highnote,

Executor
Linley, Duffy, Shifflet
& McDougal
480 N, Magnolia Avenue
El Cajon, California

Town and Country News Oct. 20, 27, Nov. 3, 10, 1966

Notice of Trustee's Sale 81-1065-43471

On Tuesday, November 22, 1966 at 11 o'clock a.m. On the Sidewalk in Front of the Entrance to the Building at 7946 Ivanhoe Avenue, in La Jolla, in the City of San Diego, California, Realty Incorporated, a corporation, as Trustee under the Deed of Trust made by THEODORE J. LE MIEUX and LENORE LE MIEUX, husband and wife and recorded September 1, 1964 Series 5 in Book 1964 File Page 159679 of Official Records of San Diego County, California, given to secure an indebtedness in favor of THE COLWELL COMPANY, a corporation, now owned and held by SPENCER SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 19, 1966 Series 7 in Book 1966 File Page 116945 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, cribed property:

Lot 42 of RENE MANOR, in the City of El Cajon, County of San Diego, State of California, ac-cording to the Map thereof No. 3771, filed in the office of the 371, filed in the office of the County Recorder of San Diego County, December 24, 1957, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$13, 1904 by the provided principal of the

694.18 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from December 1, 1965 as in said note and by law provided.

Dated October 19, 1966 Realty Incorporated, Trustee By Richard F. Ryan Vice President

9816 Town and Country News Oct. 27, Nov. 3, 10, 1966

a time for responsibility



LENHART 35th Congress

THOMAS B. LENHART Businessman

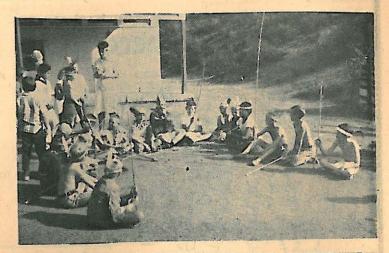
MANY INDIAN BRAVES AND WARRIORS ATTENDED THIS PEACE CONFERENCE AT THE ALPINE SCHOOL, RECENTLY, THIS EXERCISE CLIMAXED THE STUDY OF AMERICAN INDIANS. THEY DEMONSTRA-TED MANY INDIAN'S. THEY DEMONSTRA-TED MANY INDIAN WAYS OF LIVING IN-CLUDING GAMES, EATING, SKILLS AND OTHER CULTURAL ACTIVITIES. (Staff Photo)



MANY SQUAWS MAKE LIGHT WORK. (Staff Photo)



THIS WAS THE GENERAL COUNCIL MEET-ING OF THE CHIEF AND HIS WARRIORS AS THEY SET FORTH THE GOVERNING LAWS BY WHICH THE TRIBE WOULD BE RULED. EACH BRAVE HAD TO ADD A LAW OR STATUE BY WHICH HE THOUGHT THE TRIBE SHOULD BE GOVERNED. (Staff Photo)

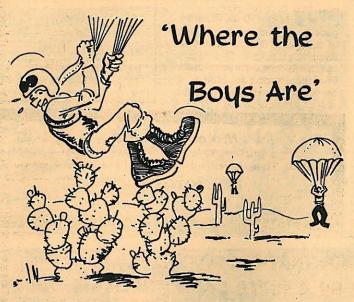




IN THE INDIAN GAMES HEAP BIG BRAVE WINS OVER HEAP BIG ANIMAL (Staff Photo)



DORA FLETCHER SHOWS HOW TO TIE UP INDIAN BRAVES TO TORTURE STAKES AND THEN ADMINISTER FIRE ANTS. (Staff Photo)



TOM THIELE, son of Mr. and Mrs. Burton Kopperud of Lakeside has been home on leave. Tom left for Fairchild Air Force Base in Spokane, Washington where he will be a fire fighter with Aero Space Wing.

GARY MITCHELL left Monday October 24 for basic training at Lackland Air Force Base. Gary graduated with the class of '66 from El Capitan and is the son of Mrs. Jear Mitchell.

The Air Force Mother's Organization will have a Thanksgiving Dinner at the Lemon Grove Youth Center on Thanksgiving and feed 50 service boys. These mothers take their dinners and families, as some of the service boys have younger brothers and sisters at home, and enjoy a good family style holiday dinner.

AIRMAN 3/C GORDON A. WESTFALL received a fine award recently and as the result, was given a \$25 savings bond and a three-day pass. He was congratulated as team member of Load Crew 23-44 the crew selected for the award of Load Crew of the Quarter for the period April 1 through June 30, 1966. The award was presented for outstanding efforts and contributions in support of the mission of the 36th Tactical Fighter Wing. The team was selected for its outstanding performance of all assigned duties as well as its overall attitude, appearance and conduct, both on and off duty. "Efforts such as yours lead to improved weapons safety and increased mission effectiveness. The degree of professional airmanship and devotion to duty, as displayed by you, are in the best tradition of the 36th Tactical Fighter Wing and deserve credit," the message read.

JERRY NEMAN, son of Mrs. Benthal of Lakeside is now in Viet Nam aboard the USS Canberra. His brother, FRANK C. NEMAN who is in the Air Force left South Carolina October 25th with his wife Rachelle and baby daughter. They will settle in Lakeside before Frank leaves for Okinawa.

A3/C MITCH TITUS is home on leave from the Air Force. When his leave is up he will be on his way to Keesler Air Force Base in Beloxie, Mississippi. Mitch is a personal equipment specialist, a recent El Cap graduate and an Alpine resident.

#### O. E. ANDERSON REALTY

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#### Widows Urged To Check

Many widows may be unaware of a change in the social security law and still think they have to wait until they become 62 to collect social security widow's benefits. This is the concern of Arlyn B. Carr, District Manager of Social Security in San Diego.

Until the change in the law, effective September, 1965, the widow of a man who had worked under social security could not qualify for monthly widow's benefits until she reached 62. Now, she can elect to have her payments start as early as her 60th birthday, but in smaller installments to take account of the longer time that benefits will be paid.

Carr pointed out that generally women who choose to take these reduced benefits will collect about the same value in benefits over the years. He urged widows, she may have been waiting for their 62nd birthday, to call or visit the social security office to find out how the age-60 benefits would work out in their particular case.

The social security office in San Diego is located at 3211 5th Avenue. The telephone number if 293-5550.

The upkeep of a high social position is the downfall of many a modern family.

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Ph: 443-1066 or 443-1067·

Funeral'Arrangements 9934 MAINE AVENUE



# LAKESIDE

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VIRGIL SHERRILL Managing Owners

443-2009

66 GALAXIE 500 HT, 8-cyl., R&H, steering, air

63 CHEVROLET, 9-passenger wagon, 8-cyl, automatic, heater

59 FORD F100 pickup, 8-cyl., 3-speed, ra-

65 MUSTANG 6-cyl, 3-speed, R&H

332 E. Main St.



Band Plans Made

At a meeting held Tuesday, October 25th, some 90 parents were briefed regarding the coming events for their band students.

Included among these were performances November 4th, 5th, and 10th, football games. November 11th and 12th competition at Hawthorne; November 20th, Mother Goose Parade; November 26th, competition at Long Beach; and last, The Rose Parade at Pasadena on January 2nd.

In order to help finance these trips and provide 20 more uniforms, the budget committee reported that it would take at least \$2,000 in additional revenue. Many projects were suggested, among them a candy sale which the band members asked to have in order to provide some of the extra funds.

A jewelry sale was planned

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Next to Rocket Station 23 Washers 8 Dryers

Starch Sink Hair Dryer

2038 Hwy 80 Alpine 445 9577 6am to 9:30 pm

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for the next Parents Meeting on November 22nd. Door prizes also will be awarded at this meeting. Planned was a rum-mage and bake sale to be put on by the parents in the near future. All interested supporters of the band were asked to save articles of clothing, jewelry, furniture, dishes, or other suitable items for the sale. Time and place of sale will be announced as soon as final plans are completed.

There were several other projects suggested by the enthusiastic group, and if the need is still evident at the November meeting these projects will be activated.

Benton Minor, band director, gave a very interesting resume of the scores from the Autumn Band Review and The Parade of Champions. He explained how these scores are arrived at by the judges and also how the judges are selected.

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ELECT...

## Dr. Bill SOLDMANN

to the

## GROSSMONT HOSPITAL BOARD



He is the best qualified candidate in the area . . . He will bring vitallyneeded medical experience to the board . . . He will not hesitate to work for OVERDUE improvements at Grossmont Hospital.

> Join these responsible fellow citizens who are voting for Dr. Bill Soldmann Nov. 8 for Hospital Board Clarke Hatch

Don Oderkirk, M.D. Jack Dolnot Karl Tuttle Lloyd Anderson Mike Fletcher "Bud" Nichols Norrie West Robert Olmstead Lowell Smith, M.D.

Rev. Frank B. Gigliotti Ralph Duesberry Vincent Bacino, D. D. S. James Chappell Bill Smith Jim Lukens Andrew Kitzman Pete Buffo Al Hyland, D. V. M. Gilbert Harelson Charles Franklin, M.D.

George Brown, M. D. Sam Pernicano Fred Hunt Margaret Long Joe Rust Sid Silverman

Henry Goldie Leonard Smith Richard Chase Ralph Hopkins Auren Pierce Marshall Persky, M.D. Vincent Moore, M.D. Don Erickson, D.D.S. Harry Holthusen Von Marshall Thomas Early, M.D.

Hal Logan BE SURE YOU VOTE—FOR DR. BILL SOLDMANN—NOV. 8

> CITIZENS FOR DR. WILLIAM T. SOLDMAN JR. GILBERT HARELSON, Chairman

## School News

HARBISON CANYON

Mrs. Sparke's Class went in the bus with Mrs. Snyder's class to visit the egg processing plant. We enjoyed having Mr. Wood go with us. Tommy Wood took pictures on the trip.

The children in the Kindergarten are having fun building large unusual buildings out of building blocks. They have also been working on freehand drawings of pumpkins and bats.

A study of bees has been started and the children are hoping to have another field trip soon to the Museum of Natural Man.

The kindergartners have especially enjoyed the dance and songs from Lynda Taylor's record of the Hansel and Gretel fairytale story.

Individual crowns are being made out of large plastic bottles. Each child helps paint his own crown.

Mrs. Snyder's class went to see an egg processing plant. It was very interesting. Our class learned some things about eggs and how they get them ready to go into the markets.

By Rhonda Gonzalez

Mrs. Snyder's class is studying prehistoric animals. We are working on committees. The chairmen's names are: Randy Loftis, Judy Learned, Richard Blaylock, Rochelle Gonzales and Bobby Baker. We are going to make paper mache animals.

By Judy Learned

Mrs. DeLong's class is finishing their unit on "seeds." The science table has many kinds - hitchhikers, rollers, parachutes and poppers. The seeds in the pumpkin were counted and what a surprise - 506 seeds in one little pumpkin. Blaine Arnold cleaned the pumpkin. Dana Vineyard brought the most interesting seeds. Merrilee Naylor brought the biggest seed. Wienschenk brought the smallest. Derek Bingham brought the most - a cattail! Rita Gavin brought the best - popcorn! Ruth Ann Zimmerman brought the prettiest.

Russlyn Brumbaugh and Mike Butler

ALPINE SCHOOL
On Oct. 28, Mrs. Garrett's class had an animal day. Jerry Smyth brought a goat. It ate all the newspaper that was under him. Ronnie Smith brought

white turkey, Vic Cooper,

David Smith, Ron McKaskle,

Lynn Avery and Ruthann Brown

LAKESIDE

all brought dogs. Danny Whitt and Donna Harrington brought cats. Jenny Rocchia and Ron Hauser brought rabbits, Patty Mecaughey brought reptiles. Janet Sullivan and Suzanne Sexsmith brought chickens. Suzannes hen laid an egg. At the end of the day Mrs. Garrett gave them Halloween treats.

Mrs. Fletcher's class is studying about frogs, mice, ants, snakes, monkeys, flies, spiders, grasshoppers, bees, cats and dogs. They are also writing myths.

The teacher's aides from Eighth grade accompanied the first and third graders to the zoo last Wednesday. They all had a good time.

Alpine school's football team went to Julian to play against them. We 'll do better next time, By Barbara Presley

EUCALYPTUS HILLS

The Student Council has had many complaints on some of the bus riders. Many of these are about boys and girls running around disturbing the people waiting in line. The Student Council has started a campaign on stopping this and hope it is successful.

David Bradley

The Student Council invited Mrs. Rasmussen of the Sierra Club of San Diego to show slides to Eucaltyptus Hills School and Lakeside Farms Schools on Tuesday, October 18. She showed some very interesting slides of the National Parks in California, Eucalyptus Hills School greatly appreciated the time and effort spent to show them these slides.

The Student Council of Eucalyptus Hills School has been very active in projects concerning the school grounds clean-up. One of these profects, "The Sticker Campaign" has been successfully carried out with the help of the school custodian. Many other similar projects are under way. The Student Council appreciates the help of the custodian.

#### Club Meets 11th

The El Cajon Woman's Club will hold their reciprocity tea at the Clubhouse in Gillespie Field November 11 at 1 p.m. Mrs. Robert Lowrey hostess chairman for the day. Mrs. Meta Sniffen is club hostess for the year. Mrs. Harry A. Colby of Alpine, State CFWC Chairman for Indian Affairs, will be the speaker and her topic will be "California Indians."



Classified 10¢ a word

DEADLINE: Saturday noon 443-3839 or 445-3133

TRACTOR work, discing, scraping and loading, 445-2467.

POULTRY fertilizer, \$12 for 6 yd. loads. 445-2467.

VERY PERSONAL: If you paid over 33¢ for Kotex you didn't buy it at Woodside Pharmacy!

WANTED, junk auto bodys, old car batteries. Will pay \$1.00 each. Copper, brass radiators. Free pickup. 445-3189.

EXPERT REWEAVING
Burns, tears, moth holes repaired. 448-1360.

FOR SALE: Original contour Chair-lounge, excellent condition. Cost \$250. Sell \$125. 445-4208.

TUTORING, piano, math and science. High school and college. V. F. Michael, 448-4293.

LOST DOG, German short haired pointer. Answers to Freckles. Riverview School area. Reward. 448-2111.

LOST: Green parakeet, Oct. 20th. 448-5841, reward.

FOR RENT, one 3-BR apt, and 1 studio apt. 443-1113 or 443-1245.

FOR RENT, unfurn., \$72.50, 2-BR, fireplace. Stove and water furnished, children ok. 445-3874 or 445-2869.

IRONING, sewing, alterations, mending, 445-2794.

GERMAN SHEPARD PUPS \$5 - 443-1313

2—LEVEL home, Descanso, For sale, Furnished, \$7,000, small down, Lovely view, 420-0974.

WANTED TO BUY, double barrel or single barrel 20 guage shot gun. 443-2303.

FOR SALE, Buick, \$75. Small Harley motorcycle, \$60; battery tape recorder \$8; new 4-transistor Walkie Talkie \$12. LENORE OAKLEIGH LUSK Piano — Organ — Voice 445-2927

INSTALL your own and save. Fully formed formica sink and counter tops. Also bar tops. \$1.60 sq. ft. We also do installation. 443-3781.

WOMAN cook wanted, cafe in Alpine. Call 445-2414 or 445-2188.

\$325 1959 Ford, 4-dr. custom sedan, seat belts, htr., good tires and engine, 445-2228.

HOUSE FOR RENT \$50 2-BR furn. Water paid. Descanso, 445-2228.

WANTED 3-BR+ home near Alpine. Need room for 2 horses. Will lease with option. Call collect 473-8704 or write P.O. Box 92, Alpine.

90 ACRES, good pasture land, water available. 445-2147.

WOULD YOU BELIEVE, pHisohex 88¢ You're right if you bought it at Woodside Pharmacy.

3-BR unfurnished apt. Fenced yard. Utilities paid. \$120 month. 443-6488.

GARAGE SALE Nov. 3, 4, 5. Clothing, furniture and goodies. 5148 Dehesa Rd.

FOR SALE, excellent condition Admiral upright freezer, 350# capacity, \$50. Kelvinator electric stove 40" \$100, 448-3481.

LOSE WEIGHT safely with Dex-A-Diet Tablets. ONLY 98¢ at your drug store.

FRIGIDAIRE refrigerator 2-dr. auto. defrost. Excellent condition, \$89.

MAYTAG washer-dryer comb. Excellent price for quick sale.

442-9236

HELLAND APPLIANCES 357 N. Magnolia Ave. EL CAJON SHOPPING CENTER

#### CREST

A baby shower was given by Kay Weinbrant and Mrs. Arbassio for Mary Anne Wright. The party was enjoyed by 25 guests.

The St. Louise De Marillac Altar Society will meet Wed. afternoon after 12:00 Mass. Speaker, Father Portment.

Mr. and Mrs. Caryl Picotte of 1150 La Cresta Blvd. have returned from a six weeks vacation. They had a pleasant trip, going through Oregon, Washington, Montreal, Canada, New York and other states.

Mrs. Bess Swaid has a lovely six week old girl whose name is Bonnie Eileen.

The second edition of "Civil Rights" book, written by Father Dollen, came out this week.

We trust everyone has noticed the good road work that has been done in the Crest. The little inconvenience it caused cannot be compared to the hours of better driving it will give us.

Mr. and Mrs. Dan Douglas have returned from a ten day vacation trip to Texas.

Mr. and Mrs. Clay Patstone visited their daughter and her

husband, Mr. and Mrs. Humbock, in Merced. We think they just had to see their first new grandson, Thomas Clay.

Mr and Mrs. Ken Howard visited his brothers in Glendora and Southgate. They had a nice week vacation.

Mr. Askey had a heart attack Friday.

Some of the Community Church Sunday School winners of a contest had the fun of going to Disneyland last Saturday.

Mr. Waldo Coyle continues to improve after his surgery.

A Halloween party will be held Friday night for the third grade of the Community Church S.S. at the home of Beatrice Merrifield.

The parents of John L. Weinman have returned from an enjoyable trip from Kansas.
Our sympathy goes to Mrs.
Owen Alcaraz, who lost her mother last week.

Mrs. Marie Pedersen, 205 Scenic Dr., is in the El Cajon Valley Hospital.

Patrick Kearney is in the hospital for surgery.

Dave Boyd is back with us for a couple of weeks — so nice to have him back after an absence of a year in the service.

Mr. and Mrs. Clem Wolfe are home again after a short vacation.

Edwin W. Scoville of the Crest is now associated with Valet Cleaners and has a route in the area.



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Norman Starr 3910 Chapman S

ABSTRACT OF MINUTES OF AD-JOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MON-DAY, OCTOBER 24, 1966

Meeting was called to order at 11:21 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson and Robert C. Cozens: also Helen Kleckner -Clerk: Super visors Henry A. Boney and Robert Dent being absent.
 Clerk affidavit of posting not-

Authorized

Authorized

ccounts

15.

tion 4986 R&T Code.

Dianne K. Cousineau

penalties and costs on certain tax

County Clerk recommendation for execution of Satisfactions and Discharges of Liens (or partials) re-

leasing Grants of Lien executed by

11. Paul August Henschel 12. John H. and Juanita Lacy

Monroe Mathis

Mabel Bruce

Fave Lorena Shelts

McCabe, Deceased.

Authorized

Discharged

Authorized

876.41.

Roland P. Cousineau and

Donald M. and Gloria Sow-

Lawrence J. Franklin George Henry Shelts and

County Clerk recommenda-

County Clerk recommenda-

County Clerk requests dis-

Authorized Chairman to execute

tion for execution of Trust Deed

Subordination Agreement re Grant of Lien executed by Doris Katherine

tions that County Counse! be auth-

orized to commence legal action to

enforce collection of Department

charge from accountability for col-

lection of accounts totaling \$32.

22. Clerk request for instruction

concerning acceptance of Grants of

Liens executed prior to 10/20/66 (effective date of Administrative

Code amendment concerning ac-

ceptance of liens for hospitaliza-

23. Petition for issuance of new

warrant in lieu of void warrant to

Jean Nedrebo in amount of \$61.33.

24 Civil Service Commission

letter stating that on 10/17/66 it

approved the Board's request that

and Controller be temporarily ad-

25. Re Zenon I. Belanger com-

plaint concerning trash dumped at the northerly end of Oak Creek

Drive in Eucalyptus Hills: Building

Inspection Department report and

suggestion for installation of signs

Works and Sheriff to install neces-

sary signs 26. Building Inspection Depart-

ment recommendation, in concur-rence with County Counsel, that no

action be taken concerning Harry

McDermott complaint alleging

property damage by overhanging

mott be advised

storage yard.

Filed and directed Mr. McDer-

27. Letter from John Woolman

requesting clarification of Section 54,203, San Diego County Code.

elating to bond requirement for

28. Chief Administrative Officer

recommendation that Board ap-

prove and authorize Chairman to

execute Amendment Rider No. 6

29. Chief Administrative Officer

recommendation that Board auth-

orize hiring of one additional

teacher at Hillcrest School, and

100.00 to provide for salary and

Authorized 39-32. Re amendment of 1965

66 Salary Ordinance and Classifi-

cation Compensation Plan: Chief Administrative Officer recommen-

authorize transfer of funds for \$7.

to policy with Continental Casualty

Company,
Approved and authorized

related operating costs.

Referred to County Counsel

prohibit dumping and shooting Requested Department of Public

vanced four salary ranges.

salary of the Acting Auditor

Referred to County Counsel

of Medical Institutions claims.

Approved and authorized

ice of adjournment of regular meeting on 10/18/66.

Received and filed

Re Appointment of Acting Clerk of the Board of Superviso ective 5:00 p.m., 10/31/66

At 11:25 a.m., Supervisor Dent entered and took his place on the

Hearings on Assessor requests for cancellation of veterans exemptions erroneously granted:

Gilbert P. and Mary L. Zin-4. Albert H. and Beatrice Shur-

5. Warren M. and Helen L

Patch
6. Glen H. and Ellen A. Holmes
7. Ellen A. Holmes

Authorized Hearings on Assessor requests for

cancellation of veterans exemptions erroneously granted:
8. Roger and Elizabeth Chapin,
Parcel 466-760-8

9. Roger and Elizabeth Chapin, Parcel 466-760-7

Continued to 10:30 a.m., 11/1/66 10. Hearing on Assessor request to enter on 1966-67 Secured Roll a \$750.00 improvement assessment on Parcel 562-321-5, which will result in a tax increase for David S. Casey, et al.

11. Re payment for transportation of emergency and indigent patients to hospitals: Chief Administrativ Officer recommendation that Board determine if it is to be policy to provide emergency ambulance s vices in unincorporated area and for payment of uncollectible bills; and if determined policy, recommendations relative thereto.

Chairman to arrange a conference with all interested parties 12. Re Application of Stanley J.

Kaminiski for zoning reclassifica-Authorized Clerk to public Notice

of Hearing on 11/21/66 at 2:00 p.m., including adjacent area The Board adjourned.

Chairman of the Board of Supervisors County of San Diego, State of California ATTEST

HELEN KLECKNER, Clerk of the Board of Supervisors

ABSTRACT OF MINUTES OF REG-ULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, OCTO-BER 25, 1966

Meeting was called to order at 9:31 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens, also Helen Kleckner, Clerk

Invocation Reverend Roger Lech-Pledge of allegiance to the flag

Minutes of the regular meeting held Tuesday, October 18, 1966. and adjourned regular meeting held Monday, October 24, 1966.

Approved 1W Petition, dated 8/15/66, of Mrs. J. G. for freedom from responsibility for support of her father M. N., a recipient of Old Age Security: County Counsel recommends denial. (On 9/8/66 petitioner was informed that Board would with action for 30 days. No further correspondence received.)

2. Recommendation for continued granting of General Relief to

4-5. Requests for assessment roll

corrections and /or refunds of taxes. dation, Civil Service resolutions and Ordinance

for Board resolution urging establishment of a new National Cem-7-8. Requests for amendment of actions concerning properties acquired by public agencies, Secof new national cemeteries. Requests for cancellation of

Hospital and Health Facility Planning Council of San Diego County request that Board authorize Director of Planning to assign Planning Department representative to serve on master planning com mittee for development of master plan of health facilities for County

Authorized 35 Director of Medical Institutions requests discharge from ac-countability for collection of Edgenoor accounts totaling \$11, 975.11.

Discharged 36. Director of Medical Instituions requests discharge from accountability for collection of Hospital accounts totaling \$1,042.17.

Commission reports terms of Supervisor Frank Gibson and Winston C Hall, M. D. expire 12/31/66, and requests early Supervisory appointment for calendar year 1967.
Appointed Supervisor Frank A

38. Director of Parks & Recreation request that Board approve in principle proposed landscape beaube financed and given to the County Solana Beach Women's Civic Club and file map delineating proposed construction.

ment of Parks and Recreation to prepare documents indemnifying County during construction period: and filing plot plans

39. State Department of Parks ress report of studies of Buena Vis-Lagoon, Gopher Canyon Rancho Guajome projects in San Diego County.

40. Requests that Purchasing Agent be authorized to sell or otherwise dispose of items not needed by the County.

for approval and execution of three

Easements.

for authorization for his Depart-Authorized

43. San Diego City-County Camr Commission submission of names of 5 architects for consideration and selection by Board of an architect-to be responsible for Master Plan for Camp Cuyamaca and Palomar Mountain Camp.

Took under advisement 45. Safety Officer recommenda-tion for endorsement of draft for \$95,37, County's total claim for vehicle damage, Third Party Re-covery Case 66-52.

Authorized Chairman to endorse 46. Safety Officer recommendation that Board authorize County counsel to institute legal action in third party damage case for recovery of \$901.32, salary loss and dam-

Recommendation for approval of Suggestion Awards Commitrecommendations and issuance of warrants.

Approved and authorized 48. Re Secheatment of money in various trust funds: Treasurer requests that Board take action to transfer to the General Fund \$2.

Ordered transfer 49. Budget adjustments. Authorized

50. Travel requests. Authorized 51. Claims and vouchers for refund of money erroneously deposited in County treasury. Authorized payment 52. County Counsel recommen-

dation that Board reject claim of N. Miles, Rejected

53. Naomi Jane Rambsel claim for personal injuries allegedly caused by County vehicle.
Referred to County Counsel
54. Lebert G. Robison claim for

nages to car, allegedly casued by County vehicle. Referred to County Counsel 55. Affidavits. Certificates and or Proofs of Publication of Ordin-ances Nos. 2996, 2999, 3002, 3004

Approved and filed Re construction of sewers in El Canto Drive, et al, Spring Val-ley, 1911 Improvement Act Unincorporated Area 173: Ham Bros. Construction, Inc. request for 15-day extension of time for completion of contract; Department of Special District Services recommendation that Board grant only a

and 3006 (all New Series).

10-day extension. Approved extension of time as

57. W.O. 7292, construction of sewers in Lincoln Acres, et al. City of National City, Spring Val-ley Sanitation District and 1911 provement Act Unincorporated Area 180: Department of Special District Services recommendation that Board approve a 60-day ex-tension of time to Dorfman Donstruction Co., Inc. for completion.

Lower Sweetwater Fire Protection District request for tempo-rary transfer of \$5,000.00; resolution prepared.

59. Director of Special District Services letter transmitting petition of O.E. Thomas, et al, for street lighting for safety purposes in area of 2547 Ridgeway Drive, Lincoln Acres. Referred to County Engineer

Whispering Pines Municipal Water District request for appointment of Jack Howard Lugring as a member of its Board of Directors to serve for unexpired term of Raymond Robertson, who has resigned. Filed and directed District be Informed it has authority to make appointment

Re contract with Art A. Gussa, inc. for Project H046, County Road Department, Division 3 Headquarters, San Marcos, California, New Storage Building and Addition to Main Building; Department of lic Works recommendation that

61. Grant 20 calendar day extension of time - until 10/5/66for completion of project

Accept work and authorize Chairman to execute Acceptance Work and Materials and Notice Granted, accepted and authorized

Chairman to execute 63. Re Project L886, Department

of Parks and Recreation, 'AguaCal-iente Springs Park, Remodel Bathhouse. Revised October, 1966 Department of Public Works recommendation that Board adopt resolution approving plans and spec-ifications and contract documents and determining prevailing wage rates, bid opening 12/1/66 at 2:00

Adopted 64. County Counsel recommendation that Board ratify actions of his office and Director of Public Works in filing complaint in suit to enjoin Federal Aviation Agency from proceeding with reverter ac-tion on Fallbrook Community Air-

Ratified 65. Department of Public Works recommendation that Board approve Sublease Agreement by Mickey M. Regal to Chem-tronics, Inc. for a portion of Gillespie Field for

Approved and authorized 66. Department of Public Works 66. Department of Public Works recommendation that Board approve Sublease Agreement by Mickey M. Regaltol, S. McCollum and George D. McCollum for a portion of Gillespie Field, commencing 10/15/66 through 10/14/67; and approve and authorize Chairman to execute Consent to Sublease.

Approved and authorized 67. Department of Public Works recommendation for approval and execution of new Lease (replacing Aviation for a portion of Gillespie Field, for 15 years 7 months, com-mencing 11/1/66. Approved and authorized Chair-

man to execute
68. Department of Public Works recommendation that Board ap-prove extension of performance clause to 7/1/67 in Airport Lease with Aerial Crop Service, Inc. for a portion of Palomar Airport.

Re acquisition of rights of way: violations of conditions of Special Use Permit P62-145, known as Park Del Mar, Solana Beach Section: Building Inspection Depart-ment report and recommendations.

Accepted and authorized 71. County Engineer request for transfer of \$4,750,00 in Road Fund for surfacing certain streets and

Authorized
72. Re improvement of Mountain Meadow Road, vicinity of Escon-dido, 1911 Improvement Act Unincorporated Area 193, R. I. D. 6073 County Engineer recommendation

tigation Report, hearing 12/6/66 at

thorize execution of Change Order No. 1. decrease of \$225.00.

to execute Three-Power Agreemen Extension Funds previously ap-proved for Friars Road Phase III. Resolution prepared.

Adopted resolution approving and authorizing Chairman to execute 76. Re Road Survey No. 609, County Road D-45, Sweetwater Road: County Engineer recommendation that Board approve and au-thorize execution of Contract for Real Estate Appraisal with Lee C.

Approved and authorized Chairman to execute County Engineer requests

that Board approve inclusion in all County Engineer Contracts of a Provision for Equipment Rental Rates. Authorized inclusion in accor-

78. Mr. Rudolph, Sr. complaint of holes in the street in front of his place of business at 143 W. Ammunition Road, Fallbrook,

Referred to County Engineer 79-82. Re street improvement in the following subdivisions: Palo (Cont. on Pg. 19)

89. Adopted resolution vacating as recommended by the Planning

90. Accepted Option to Purchase during 25-year period for \$1.00 right of way over Parcel No. Hearing on resolution of intention to change name of portion of Nut

meg Street to Ivy-Del Lane, Es-91. Adopted resolution so chang-

91a. Directed County Engineer be informed to collect proper charpreviously rejected streets and

ages for signs
At 11:46 a.m., Supervisor Gibnaming them; and accepted and ordered inclusion son was excused from the meeting. 83. Planning Commission after Hearing on resolution of intention consideration of change to R-3 zone, to change name of portion of Los Coches Road to Los Coches Road recommends retention of R-1-A zone in connection with Harvey J.

East, El Cajon area.

92. Adopted resolution so chang-Adopted resolution naming

portion of unnamed County Highway F52 Aurora Drive and Los Coches Road East

94. Hearing on La Jolla Hills Estates application for reclassifi-cation from A-4(1), R-3 and R-2-Solana Beach Section, Planproval of changes to R-3 and R-1

Adopted Ordinance No. 3012 (New Series) reclassifying to R-3 and R-1-A as recommended by Planning Commission

95. Resolution of commendation to George A. Scott for support of Try San Diego County First Pro-Adopted

96. Chairman recommendation that Board members set a date for a luncheon meeting for discussion of Authorized Chairman to set a date

of Legislators AFTERNOON SESSION Reconvened at 2:05 p.m., all members being present. 97. Hearing on proposal to establish interim zoning in portion of South Lakeside area.

Adopted, as urgency measure, Ordinance No. 3012 (New Series).

Pueblo Road, South Lakeside area. Directed County Engineer and Planning Department to investigate need and to work with affected property owners

Vice Chairman Cozens assumed the Chair. DE GRAFF AUSTIN

Chairman of the Board of Supervisors County of San Diego, State of California

Planning Commission denial.

Granted station and sign) and variance

Closed hearing except for view-ing of property by Board members and ordered action held in abey-

Resolution declaring 11/-14-11/20/66 Junior Humane Society Week in San Diego County.

Adopted resolution Claims of following for adverrising County resour

105. Hillcresters \$350.00 106. Spring Valley Chamber of Commerce \$350.00 Authorized payment of

to Chief Administrative Officer.

County Counsel, and County Vet

erinarian for review and recom-

mendation

124. Auditor and Controller re-port of rejected claims not filed 107. Re University of California, San Diego, request that Board ask within time required by Section 147 of County Administrative Code. 125. Copies of Satisfactions and County Veterinarian to negotiate for release of stray pound animals Discharges of Liens. to University. Referred request, and possible formation of advisory committee,

6/30/66.

126. Copy of Chief Administrative Officer letter to Riverside District and Land Office, Bureau o Land Management, accepting its invitation to participate in con ferences on classification of certain public lands in Riverside County,

District U-10" (BC66-28). 123. Auditor and Controller Fi

San Diego for fiscal year ended

nancial Statement for County

The following miscellaneous communications and reports were received and filed: 127. Copy of County Counsel reply to Harry McDermott com-plaint of property damage caused by overhanging tree from neighbor's 109. United State Department of Agriculture Forest Service letter property, suggesting consideration of seeking advice of attorney in submitting accounting of use of funds under terms of County Consaid matter.

128. South Bay Union School District resolution to implement AR 52 to increase District's maximum tax rate to qualify for supplemental State support, submitted by Auditor and Controller

129. Department of Public Welto counties of Highway Users Tax fare report concerning the trans-Fund for September, 1966, the total portation of indigents for September. 1966. 130. County Treasurer letter ad-

vising that Board of Retirement on 10/13/66 approved Change Order No. 2 to its contract with R.E. Harkleroad Construction for Project F104 El Cajon Branch County Library Additions.

131. County Treasurer letter advising that Board of Retirement on 10/13/66 approved Change Order No. 7 to its contract with Cotton Construction Corporation for Project E706, Girls Rehabilitation Fac-Santee, California. 132. Summary of Activity Report,

Family Support Division of District Attorney office, September, 1966, 133, H.H. Deighton letter of thanks, on behalf of Adams Drive improvement Association, for consideration extended it in connection with establishment of County

Service Area No. 6 - Pauma Valley. and Santa Fe Railway Company, 134. Copy of letter from Planning Commission to R. M. Galloway & Associates, Inc. granting a one-year extension of time — to 11/-Resolution No. CP-1394 - Palo-mar Street, and San Diego and Arizona Eastern Railway Company, Crossing No. 36-9.7
115. City of Escondido Ordinance

12/67 - for recording final map of La Paz Homes. 135. Copy of County Engineer Department report presented to State Public Utilities Commission including, to establish priority on railroad grade separation priority list, applications for two grade sep-

aration crossings with Atchison, Topeka and Santa Fe Railroad (La Costa Avenue Overhead (A-21) and Manchester Avenue Underpass (A-24-1)); and letter concerning La Costa Avenue project funding prob-ability from 1966 priority list.

136. Treasurer report of investment, redemption, and reinvest-ment of surplus funds of Sanitation, Road. County Fish and Game Prop agation and Special Aviation Funds or September, 1966

137. Governor Edmund G. Brown letter concerning corrective steps being taken in problem of prelegislative authority in fields not expressly occupied by State enctments; and copy of Supervisor Boney acknowledgment thereto. 138. Clerk report of filing final

maps of following subdivisions and of signing certificates regarding Name: Convoy Subdivision Unit

City: San Diego Map No.: 5796 City: San Diego Map No.: 5799

139. Auditor and Controller Monthly Financial Statement for September, 1966.
The Board adjourned in memory

Holmes III, Shelby H. Millar, Jr. Mrs. Louise Persky and Eugene C.

Vice Chairman of the Board of Supervisors County of Sa Diego, State of California

HELEN KLECKNER, Clerk of the Board of Supervisors SEAL

Notice of Trustee's Sale

NO. T-1271-2

A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DEGO, a Corporation, as Trustee under that Deed of Trust dated September 29, 1965, executed by WILLIAM H. GRIFFIN and JAC-QUELYN L. GRIFFIN and recorded October 6, 1965 as File No. 181243 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the Broadway entrance of the County Courthouse, 220 West Broadway, in the City of San Diego, State of California, all right, title and interest conveved to and now held by it under situated in said County and State.

bison Canyon Unit No. 2, in the County of San Diego, California, according to Map thereof No. 1961 filed in the San Diego County, November 22

Said sale will be made, without covenant or warranty regarding ti-tle, possession or encumbrances, to pay the unpaid principal sum of \$7,005,44 plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed

The Beneficiary under said Deed of Trust has heretofore executed and gations secured by said Deed of Trust, and a written Notice of Debe recorded on July 20, 1966 as File No. 117551 of Official Rec-

ords of said County.
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee By: Dorris W. Coker. Assistant Secretary Town and Country News

tions 3071 and 3072. Town and Country News November 3, 1966

> YOUR LEGAL NOTICES

Use the

Town and Country News

Legally adjudicated

Newspaper for Your

Authorized

Authorized 6-6a. Requests for action con-No. 3011 (New Series) cerning properties acquired by public agencies, Section 4986 R&T

Approved and adopted Ordinance 33. Re San Diego Chapter, Re-tired Officers Association request

etery in San Diego area: Chief Administrative Officer report on national policy regarding creation

Adopted resolution

San Diego.

Discharged 37. County Medical Institutions

Gibson as member tification of Solana Beach Plaza to

Approved in principle, Depart-

and Recreation transmission of Leg-islative Resolutions and brief prog-

41. Re granting rights of way to City of San Diego across County Administration Center property Purchasing Agent recommendation

Approved and authorized Chairman to execute
42. Registrar of Voters request

ment to conduct a telephonic sampling of results of votes cast at the statewide General Election 11/8/66

accident on 11/17/65.

Authorized

a term of three years commencing 10/1/66; and approve and author ize Chairman to execute Consen to Sublease.

Verde Ranch Unit No. 1, Map No. 4907; Palo Verde Ranch Unit No. 2, Map No. 4918; and Palo Verde Ranch Hills, Map No. 5656: County Engineer recommendations that Board accept previously rejected streets; accept work; accept said streets into County Road System; and order their inclusion in County Maintained Road System Planning Commission recommendation for acceptance.

October 6, 1966

Goodman request for reclassifica-

tion from R-1-A to C. Lakeside

Granted reclassification to R-3

and requested County Counsel and Planning Department to prepare

proper form of ordinance reclassi-

Took action as recommended

85. Supervisor Boney suggestion that Chief Administrative Officer

be requested to prepare breakdown of tax rate to indicate cost of Fed-

eral and State programs over which

County has no control, programs over which there is some control

and programs entirely controlled

by County.

Requested Chief Administrative

Officer to prepare and submit pre-liminary report based on 1966-67

100. Chief Administrative Of-

ficer recommendation that Board

determine compensation to be paid

board, and adopt transmitted form

of ordinance amending San Diego

County Administrative Code to es-

tablish such a board for County of

San Diego and amending salary

ordinance to fix compensation

Ordered action held in abeyance

99. Chief Administrative Officer

recommendations concerning tran-

smitted Proposed Six-Year Capital

Improvement Program (Excluding Roads), San Diego County, 1966-

Ordered action held in abeyance

offering to assist Department of Public Welfare in identification of

eligible culturally deprived pre-

school children for educationa

Heard various school district rep-

resentatives and Director of Public

Welfare: authorized said Director

to expand certification to preschool

programs as permitted under State

Law: and requested report in 90

days
44. 30-year Service Award to

Helen Kleckner, Clerk of the Board

of Supervisors.

Presented by Chairman Austin

and members of theBoard 86. Resolution proclaiming 10/-24/66-10/31/66 UNICEF Week in

San Diego County.
Presented to Mrs. Gilbert Rohlf

Open bids for sale of Surplus Prop

erty No. 149 (former Harvey G.

Sisson property), City of San Diego, minimum price \$12,000.00.

87. Referred one bid to County

Counsel and Purchasing Agent 108, Awarded to John H. Neu-man; and referred to Purchasing

Agent for consummation of trans-

88 Hearing on resolution of in-

Continued to 11/29/66 at 11:00

a.m.; requested County Engineer

Department to make study of future

General Plan of highways in area

tention to vacate and abandon por-tion of N. S. 137, Escondido.

by Supervisor Gibson

Santee School District letter

budget

programs,

Re investigation of alleged

(From Pg. 18)

Approved

Road Survey No. 1086 — County Road G-6, Telegraph Canyon Road, W.O. 1-2294, Parcel 66143 69. One Quitclaim Deed 70. Warrant \$648.00

roads in Jacumba area. W.O. 1-

that Board approve a 30-day ex-tension of time for completion of contract by Pascal & Ludwig. Inc.

73. Re-improvement of Topa Hill Circle, R.S. 4083. Lakeside vicinity, 1911 Improvement Act Unin-corporated Area 203, R. I. D. 6074: County Engineer recommendation that Board adopt resolution approving Special Assessment Investigation Report, and setting hearing thereon. Resolution prepared approving Special Assessment Inves-

11:00 a.m. Adopted 74. Re contract with M.L. Chilcote Construction Co. for Construction on Broadway (D-56) R. S. 1429-63 from Sweetwater Road to Campo Road - Lemon Grove, length 0.76 Mile: County Engineer recommen-dation that Board approve and au-

Approved and authorized
75. County Engineer recommendation that Chairman be authorized with Division of Highways and The City of San Diego authorizing ex-penditure of \$1,000,000.00 Urban

dance with submitted rates sched-

Hearing on resolution of intentior to vacate and abandon portion of R. S. 44, San Pasqual Valley (option for acceptance).

for Cooperative Work, for fiscal year ending 6/30/66; and submit-ting statement for collection in amount of \$7,849,66. Copy of State Controller letter to County Treasurer transmitting schedule of apportionment

apportionment for San Diego County being \$514,727.99. 111. State Board of Equalization computation of sales and use tax administrative costs for 1965-66

Crossing No. 2-241.8

No 1129

No. 1129 prescribing regulations for preparation and distribution of

food and for food handlers and pre

scribing regulations for destruction

of spoiled food and repealing all

sent City ordinances in confli

and Resolution No. 3491 requesting

enforcement within said City by County and Director of Public Health of provisions of Ordinance

116. City of El Cajon notice of

address change.

117. Minutes of San Diego Coun-

ty Transportation Policy Coordinat-

ing Committee meeting held 10/-3/66, San Diego County Regional

General Plan and Transportation

Policy Coordinating Committee and San Diego County Transporta-

tion Technical Coordinating Com-

mittee joint meeting held 10/10/66,

and San Diego County Transporta-

mittee meeting held 10/10/66.
118. Affidavit of Publication in

Town and Country News of abstract of minutes of Board of Supervisors'

regular meeting held 9/27/66.

119. Litigation matter,

Report for September, 1966.

fiscal year. 112. Copies of Applications for Alcoholic Reverage Licenses and or Transfers of Alcoholic Beverage Licenses. 113 Notice before State Public

Utilities Commission of hearing on Application No. 48669 of Descanso Park Water Co. for authority to increase rates for water service near Descanso, California, early in December at convenience 114. State Public Utilities Com-mission Resolution granting to

County of San Diego allocations of monies from Crossing Protection Fund for protection at crossings as follows: Resolution No. CP-1393 - Plaza Street, and The Atchison, Topeka

98. Re proposed extension of

At 2:50 p.m., Chairman Austin was excused from the meeting and

HELEN KLECKNER Clerk of the Board of Supervisors

101. Hearing on Application No. V66-180 of W. A. Campbell, agent for F. R. Dallye, for reduction in front yard setback for proposed residence, Rancho Santa Fe Section, ursuant to applicant's appeal from

102. Hearing on Special Use Permit Application No. P66-108 of Jessie M. Crump, et al, for freeway service facility (service reduction of side street setback for proposed pump island canopy, Leu-cadia Section, pursuant to appeal of Carl G. and Nettie M. Larson from

104. Re Resurfacing Various Streets in the County of San Diego, Road Division I, S. U. 159: County Engineer recommendation that bid he awarded to Daley Cor-

with Clerk and referred to County Counsel, in which County has an interest: Superior Court No. 297-086, Board of Supervisors' Document No. 380153 120. Agricultural Commissioner

121. Assessor reports on proposed Drainage Maintenance District No 1 of "Mt. Helix Highlands Unit No. 1" (BC66-29), and "La Costa Valley Unit No. 4" (BC66-30).

122. Assessor report and recom-mendation on proposed formation within Valley Center Municipal

of Louis J. Arguello, Sr., William H. Beck, Neil E. Brown, Mrs. Louise Denton, Mrs. Edith Dickson. Dr. Harold J. Hill, Gus Sinclair

Skinner ROBERT C. COZENS

On November 25, 1986, at 10-00

described as: Lots 1, 2 and 3, Block V, Har-

of Trust, plus fees, charges and expenses of the Trustee.

delivered to said Trustee a written Declaration of Default of the oblifault and Election to Sell, which Notice said Trustee has caused to

Nov. 3, 10, 17, 1966

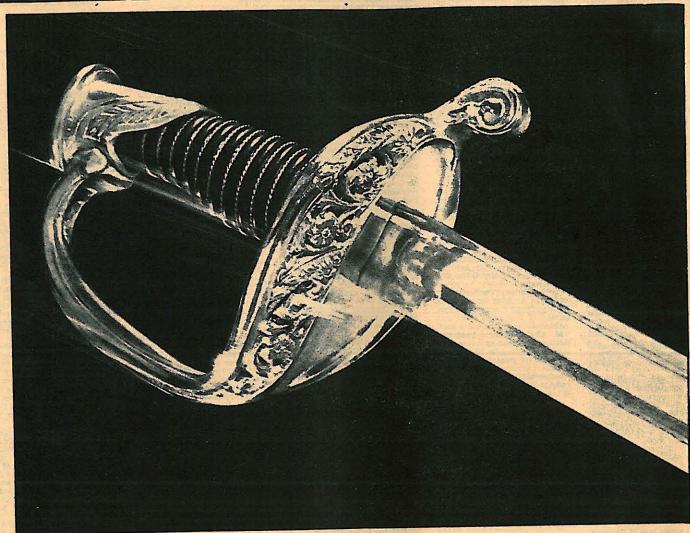
NOTICE OF SALE NOTICE is hereby given that at 4855 Altito Way. La Mesa, Calif. on 19 Nov. 1966 at 10:00 AM un-dersigned will sell at public auction 1961 Chevrolet Stake Truck Lic: Calif. H-63499 to satisfy storage charges pursuant to Civil Code sec

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(not a pen-knife.)

## LAKESIDE NEWS

Now

Reaching

Over

TOWN and COUNTRY NEWS

6500

Homes

#### Lively Oaks Report

Forty three were present for the meeting Monday.

A bake sale by the Hillbilly band was announced for Friday, the 4th of Nov. It will be in front of the bank.

Monday night the band entertained at Wells Park in El Cajon.

There were nine birthdays celebrated on the 17th and Carolyn Walker was especially honored.

A planned menu is on schedule instead of the usual potluck on Nov. 14th.

## Trailer Living

Honored guests at the birthday tea for October were Martha Carter, Eva Mumford and newcomer, Ruby Mudd; Dorothy Lamburt poured.

Recent guests at the home of the Malgeris were Mary Tallarico, Vera Franz, Mr. and Mrs. R.B. Taylor and son Bob of N. Adams, Mass., Mrs. George Luther of Sea Breeze, Fla., and Elmer Russett of Orlando, Fla. There has been a lot of illness in the park recently. Among those stricken with various ails are Nora and Jim Carpenter, Wanda Huffman, Edith England, Louis Simmons, Iva Gunther, Harry Hodskins, Mabel and Bill Thompson and Nettie Howe who twisted an ankle very badly. Hope everyone will be recovered soon. Jim Carson is home from Grossmont Hospital but must be very quiet for a while, Glad he is back.

# Ted's Variety Store

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#### Last Chance!

The Harbison Canyon School is the scene of the local square

dance club, and the last night: for beginners is Wednesday, November 2nd. Pat Canet is the caller and all are urged to attend.



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# PETE WILSON

ASSEMBLY = 76th DISTRICT

Practicing Attorney
Graduate, Yale University and
University of California,
School of law
Three years, U.S. Marine Corps
Infantry Officer

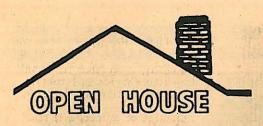
Legislation Committee, S.D. County Bar Association Public Affairs Committee San Diego Kiwanis Club

Board of Directors, Clairmont Boys Club

\*\*\*THE QUALIFIED CANDIDATE!

Elect PETE WILSON to present your case





#### By RUTH FULLER

PROBABLY NO ONE but those stalwart guardians of the public safety, the members of the police department are at all interested in the fact that I am now driving a different car. Not a new car, just a different one. I am at best an inept driver who fortunately escapes the sharp eye of the law by staying off freeways and creeping unobserved down side streets all my

ROBERT CAME HOME the other day and said: "Your car is in terrible shape - it isn't worth fixing and I took a car as part payment on a job I just finsihed. I think you will like it." I protested, "But I'm just getting used to my old car—I'm not even very afraid of it any more!" Robert always ends an argument by departing on an important errand. As he went out the door he said over his shoulder: "They'll bring the car by this afternoon — why don't you call Pat to come over and help you get adjusted to it?" A sound idea — my daughter Pat is so intelligent that people are always remarking on how I ever managed to produce her. She was free and agreed to assist me. When the car arrived we both gazed in silent disbelief at the brilliant shade of green. Green is not my favorite color. How-ever, we accepted the keys and after a bit of exploration we agreed the car seemed to be in excellent condition. "Nice and clean," commented Pat, "the tires are excellent and look at the new seat covers. . . . "

IN MY ENTIRE life I have been behind the wheel of only three different makes of cars and this one was an entire stranger to me. I climbed gingerly into the driver's seat and peered at the elaborate dashboard. "How on earth do you start it?" Nothing looked even vaguely familiar.

"SEE ALL THOSE buttons on the side? said Pat. I had not thought of looking for buttons on the side. Now, my old car . . .

"LOOK, " SAID PAT. "First I think you push this aluminum handle down and then you press this bright red deal on the side. Turn your key — there it is — oh, yes, release the brake there it is, down on the floor in the corner. Then you press this button over here which is marked N/S.

"NEVER MIND WHY, just remember that's how you start this car. Then when the engine is going you release this aluminum deal again, press the red button and then the one marked D. D is for Drive.

THIS WAS ONLY the beginning. I sit and press all the wrong buttons, particularly the one marked R for reverse. I have not yet located the glove compartment. I only hope Robert is here when I need the windshield wiper. I pulled a lever the other day and the hood sprang up in the air and I couldn't for the life of me get it down. Fortunately the incident took place in the parking lot of the library where I work and our stalwart student worker, Conrad, was able to cope.

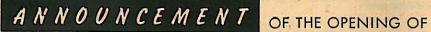
THERE IS A funny little button on the floor I haven't figured out any use for and they tell me the radio works but I haven't been able to prove it. At night the entire library staff waits until I have taken off in a cloud of dust and glory before they feel safe enough to depart but I think in time I will become very fond of my new car which I call appropriately enough, the

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YOUR CHEF, STEVE MONTES (formerly with Sextons)

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\* Lobster

\* Chicken

BANQUET ROOM AVAILABLE

FOR PRIVATE PARTIES

- \* Filet Mingon
- \* Steak and Lobster



**FULL FIRE** 

SUPERVISORS HENRY BONEY AND ROBERT COZENS ARE SHOWN WITH HELEN KLECK-NER AT A DINNER GIVEN FOR HER FRIDAY NIGHT, OVER 200 PEOPLE GATHERED TO HONOR HER FOLLOWING 30 YEARS OF COUNTY SERVICE. HELEN RETIRED LAST FRIDAY AND THERE WERE MANY WON-DERFUL LETTERS READ FROM OFFICIALS SUCH AS GOV. BROWN. CLIMAXING THE EVENING, HELEN WAS GIVEN MANY INTERESTING AND AMUSING GIFTS. THE GIFT FROM ALL OF HER FRIENDS IS THE LOVELY FUR WRAP SHE IS SHOWN WEARING. HELEN WILL BE MISSED. (Staff Photo)

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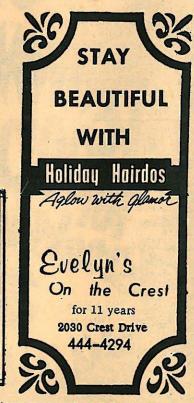
#### Potluck Planned

Monday, November 7th is an important date for the Mountain Barracks No. 2716 and the Aux-

Election of officers will take place at a pot luck luncheon which will be held at noon at Fuller Hall.

Presiding for the Auxiliary will be the president, Ellen Schiek. Presiding for the Mountain Barracks No. 2716, World War I veterans will be Cmdr. Perry Welsh.

Everyone is urged to attend this important event.



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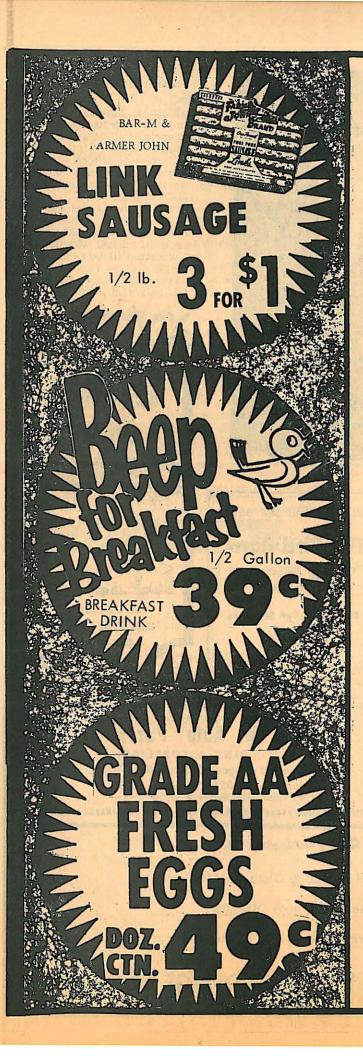


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